

**BRENTWOOD UNION FREE SCHOOL DISTRICT**  
**Brentwood, NY**



**Board of Education**  
**Business Meeting**  
**Thursday,**  
**February 15, 2018**

**A.1. Call to Order:**

**Mr. Robert Feliciano, Board of Education President, will preside. The public meeting is scheduled to start at 8 p.m.**

**A.2. Pledge to the Flag**

**A.3. Questions from the Audience**

Agenda items only, for a maximum of 15 minutes.

(Members of the public who would like to address the Board on any topic which is on tonight's agenda are welcome to do so at this time. Speakers must respect the Board and conduct themselves in a respectful manner. Speakers are requested to limit their questions/remarks to not more than three (3) minutes. If the concern is group, it is suggested that a spokesperson is appointed and to supplement verbal presentation with written report, if necessary or desired. A total of fifteen (15) minutes is being scheduled for this portion of tonight's agenda.)

**Consent Agenda**

BE IT RESOLVED that the following items be approved:

- B.1.a. through B.1.m.
- B.2.a. through B.2.m.
- C.1.a. and C.1.b.

**B.1. Financial Reports**

BE IT RESOLVED that upon the recommendation of the Superintendent of Schools, the Board of Education accepts the following financial reports:

**B.1. Financial Reports - continued**

- (a) Treasurer’s Report
- (b) Investment Report
- (c) Revenue Report
- (d) Cash Disbursement
- (e) School Lunch Fund
- (f) Student Activity Fund
- (g) Budget Transfers
- (h) Void Check Report
- (i) Appropriation Status
- (j) Bank Reconciliation
- (k) Cash Flow Analysis
- (l) Trial Balance
- (m) Claims Audit Report

Motion made by \_\_\_\_\_  
 Second by \_\_\_\_\_  
 Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**B.2. Items for Action**

**B.2.a. Reading and Approval of Minutes**

The Minutes of the following Meetings shall be accepted as submitted:

- November 04, 2017, Security, IT, B & G Advisory Board Meeting
- January 10, 2018, Informal Budget Workshop
- January 18, 2018, Board of Education Business Meeting
- January 18, 2018, Policy Advisory Board Meeting
- January 22, 2018, Security, IT, B & G Advisory Board Meeting
- January 24, 2018, Informal Budget Workshop
- February 7, 2018, Informal Budget Workshop, Board Workshop and Special Meeting
- February 08, 2018, Board of Education Audit Committee Meeting

**B.2.b. SEQRA Resolution for Energy Performance Contract**

RESOLUTION DATED February 15, 2018.

A RESOLUTION OF THE BRENTWOOD FREE SCHOOL DISTRICT, SUFFOLK COUNTY, NEW YORK AS TO SEQRA DETERMINATION.

BE IT RESOLVED by the Board of Education of the Brentwood School District, Suffolk County, New York as follows:

Section 1. It is hereby determined that the Board of Education adopting this resolution has declared itself to be the lead agency under the State Environmental Quality Review Act (“SEQRA”) and the regulations promulgated thereunder for

**B.2.b. SEQRA Resolution for Energy Performance Contract - continued**

purposes of determining the environmental impact of the project described in Section 3 hereof.

Section 2. Based upon the proposed scope of work attached hereto and made a part hereof, it is hereby determined that the project described in Section 3 hereof is a Type II Action which will not have a significant impact upon the environment in accordance with the regulatory provisions under SEQRA.

Section 3. The project which is the subject of this resolution are described as follows:

Replacement of exterior lighting, Weatherization of exterior doors, installation of fiberglass insulation on existing pipes, installation of controllers on boilers and RTU's, installation of Window film on various buildings, installation of water flow devises, re-lamp of florescent lighting at various facilities. Partial replacement of ceiling in North, East, South and West MS, along with the Freshman Center. Photovoltaics Systems at Ross/Sonderling HS, East, North, South and West Middle Schools.

Section 4. This resolution shall take effect immediately.

**B.2.c. Extra-Classroom Activity Reconciliations**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the Extra-Classroom Activity Reports for all schools for the second quarter of the 2017-2018 school year.

**B.2.d. Acting Principal,  
Laurel Park Elementary School**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby appoints Mr. Jose Suarez as Acting Principal for Laurel Park Elementary School; and

BE IT FURTHER RESOLVED that Mr. Suarez shall be remunerated \$300 per day for Thursday, February 08 and Friday, February 09, 2018, in accordance with the negotiated agreement between the Brentwood School District and the Brentwood Principals and Supervisors Organization (BPSO).

**B.2.e. School Food Service  
Award of Bids**

BE IT RESOLVED, that the Board of Education hereby awards the following bids, on an item by item basis, to the lowest responsible bidders for the bid period February 1, 2018 – January 31, 2019.

**B.2.e. School Food Service**  
**Award of Bids - continued**

<i>Item</i>	<i>Vendor</i>	<i>Estimated Value of Award</i>
Small Equipment RFP 369	Calico Industries, Inc.	\$ 736.26
	J&F Supplies	711.02
	Mivila	96.45
	WB Mason	1,016.06
	<b>Total</b>	<b>\$ 2,559.79</b>
Large Equipment RFP 370	Calico Industries, Inc.	\$ 4,447.87
	Douglas Equipment	3,366.26
	J&F Supplies	411.28
	Nassau Foodservice Equipment	1,275.00
	<b>Total</b>	<b>\$ 9,500.41</b>

**B.2.f. Recommendation for Award of Bid**  
**#17/18-08 Outdoor Walk-In Freezer**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the Award of Bid #17/18-08 Outdoor Walk-In Freezer to Sam Tell as the lowest responsible bidder to meet specifications.

**B.2.g. Disposal of Surplus Equipment**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the disposal of surplus equipment submitted by buildings and departments throughout the District to be relocated, sold or disposed of in accordance with the Board of Education Policy #6900.

**B.2.h. Disposal of Surplus Vehicles**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the disposal of surplus vehicles, which are no longer operational and cannot be repaired, submitted by Buildings and Grounds to be sold or disposed of in accordance with the Board of Education Policy #6900.

**B.2.i. Donation of Instruments**

BE IT RESOLVED, that the Brentwood Board of Education does, hereby, accept with thanks, donations to the Department of Performing and Fine Arts of two (2) Buffet clarinets, serial numbers C022662 and C022649 (\$629 each), and two (2) Blessing trumpets, serial numbers TR16071198 and TR16071144 (\$559 each), which will be added to the East Middle School inventory, from the Donors' Choose Program.

**B.2.j. Health Services Contracts**

BE IT RESOLVED, that the Board of Education hereby authorizes the President of the Board of Education and the Superintendent of Schools to execute contracts for the provision of health services to specific students residing in the Brentwood Union Free School District and attending a non-public school in one the following school districts for the 2017-2018 school year:

**B.2.j. Health Services Contracts – continued**

1. Amityville UFSD
2. East Islip UFSD
3. Farmingdale UFSD
4. Half Hollow Hills CSD
5. Middle Country CSD
6. Sayville UFSD

**B.2.k. IDEA Flow-Through Contract**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby authorizes the President of the Board of Education to execute an IDEA Flow-Through Contract with the John A. Coleman School, for the provision of services to specific students residing in Brentwood Union Free School District beginning as of July 1, 2017, and ending on June 30, 2018:

**B.2.l. Out-of-State/Overnight Field Trips**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the following out-of-state/overnight field trips:

Trip	Dates	Students	Chaperones	Cost
High School to: Youth Leadership Conference Albany, NY <b>Accommodations:</b> Radisson Hotel Albany <b>Transportation:</b> Hampton Jitney	Departing Saturday March 10, 2018, at 7:45 a.m. with a return back to the HS complex on Monday, March 12, 2018, at approx.8:00 p.m.	Four (4) Brentwood students will be chosen to attend. (Total of 22 students will be attending from Eastern Suffolk)	Teacher: Jose Delgado  Additional chaperones from ESBOCES: Mrs. C. Stevenson & Mr. G. Vaccaro	Participation in the Leadership Conference will be paid by a grant from NYS Education Dept. This trip will incur no cost to the District or students.
High School MUNDOS Club trip to: Six Flags Great Adventure, Jackson, NJ <b>Transportation:</b> North Fork Express	Departing Saturday May 5, 2018, at 7:30 a.m. with a return back to the HS complex at approx. 12 midnight.	Approx. 100 students	Advisors: Mrs. Cabrera, Mr. Reyes, Mrs. Andrade, Ms. Paravolas, Mr. Castaneda, & Ms. DeRamirez	Cost: \$90 per student To be paid by students and fundraising. This trip will incur no cost to the District.
South Middle School to: Medieval Times Lyndhurst, NJ <b>Transportation:</b> Coachman Luxury Tours	Departing Thursday, May 10, 2018 at 8:15 a.m. with a return back to SMS at approx. 3:00 p.m.	Approx. 208 students	Teachers: Ms. Grizzle, Mr. Razza, Ms. Ortenzi, Mr. Kelly, Mr. Richter, Ms. McStay, Ms. Bartolomeo, Ms. Paredes, Ms. Archila, Mr. Rotolo, Mr. Walters plus one additional.	Cost: \$64 per student. This trip will incur no cost to the District.

**B.2.I. Out-of-State/Overnight Field Trips - continued**

<p>HS ROTC to: Bridgeton High School Bridgeton, NJ <b>Transportation:</b> North Fork Express</p>	<p>Departing Saturday, April 21, 2018, at 4:00 a.m. Departing on April 22, 2018, to Six Flags Great Adventure with a return back to the HS complex at approx. 6:00 p.m.</p>	<p>Approx. 50 cadets/ students</p>	<p>AJROTC 2 Instructors; MSgt. Perez, Ms. N. Perez (spouse) SMSgt. Hanna Ms. M. Hanna (spouse)</p>	<p>ROTC Activity Fund will pay for bus. This trip will incur no cost to the District.</p>
<p>Freshman Center My Brother's Keeper Group to: Washington DC <b>Accommodations:</b> La Quinta Inn &amp; Suites, Capitol Heights, MD <b>Transportation:</b> Coachman Luxury Transport</p>	<p>Departing Sunday, March 25, 2018, at 8:30 a.m. Departing on Tuesday, March 27, 2018, with a return back to the Freshman Center at approx. 7:00 p.m.</p>	<p>Approx. 45 students</p>	<p>C. Taylor, S. Wilson, J. Beauchamp</p>	<p>Cost: To be paid by students and fundraising. This trip will incur no cost to the District.</p>
<p>High School Boys &amp; Girls Track Team to: Penn Relays University of Pennsylvania, PA <b>Accommodations:</b> Hyatt House Mt. Laurel, NJ <b>Transportation:</b> Sharing cost with Amityville</p>	<p>Departing, Thursday, April 26, 2018 with a return on Saturday, April 28, 2018.</p>	<p>20 Athletes</p>	<p>Coaches: J. Daniels, P. Kaplan, N. Daniels</p>	<p>Cost: To be paid by students and fundraising for lodging and food. This trip will incur no cost to the District.</p>
<p>High School to: NYS Band Directors Association Festival Liverpool, NY <b>Accommodations:</b> Staybridge Suites Liverpool, NY <b>Transportation:</b> Coach bus shared with Riverhead CSD</p>	<p>Departing Friday, March 2, 2018, at 4:00 a.m. Departing on Sunday, March 4, 2018, with a return back to the HS complex at approx. 10:00 p.m.</p>	<p>5 Students</p>	<p>Teacher: C. Helbock</p>	<p>To be paid through District funds.</p>
<p>High School to: SUNY Potsdam College visit to attend master classes and concert <b>Transportation:</b> Coachman Tours</p>	<p>Departing Wednesday, March 28, 2018, at 5:30 a.m. Departing on Thursday, March 29, 2018, with a return back to the HS complex at approx. 11:00 p.m.</p>	<p>Approx. 80 Students</p>	<p>Teachers: C. Helbock, K. Hillard, 1 TBD</p>	<p>Paid partially by students and fundraising.</p>

**B.2.I. Out-of-State/Overnight Field Trips - continued**

High School Varsity Cheerleading Team to: Cheerleading Nationals, Myrtle Beach, SC <b>Accommodations:</b> Atlantica Resort Myrtle Beach, SC <b>Transportation:</b> Coachman Luxury Transport	Departing Thursday, March 15, 2018, from Ross Center with a return back to the HS complex on Sunday, March 18, 2018, at approx. 11 p.m.	Approx. 20 Students	Coaches: T. Pessoa, J. Wolynetz, U. Rivera and Parent Chaperones	Lodging, transportation & Competition fees will be paid entirely by athletes, parents and fundraising. This trip will incur no cost to the District.
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BE IT FURTHER RESOLVED that students will be required to make up work missed due to these activities. The submission of appropriate permission slips by parents/guardians will be required.

**B.2.m. Acting Science Department Head, Brentwood High School-Ross Center**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby appoints Mr. Jose Suarez as Acting Science Department Head for Brentwood High School-Ross Center; and

BE IT FURTHER RESOLVED that Mr. Suarez shall be remunerated \$300 per day for Tuesday, February 06 and Wednesday, February 07, 2018, in accordance with the negotiated agreement between the Brentwood School District and the Brentwood Principals and Supervisors Organization (BPSO).

Motion made by \_\_\_\_\_  
 Second by \_\_\_\_\_  
 Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**C.1. Committee on Special Education and Related Matters**

**C.1.a.**

**CPSE**

- |              |            |          |
|--------------|------------|----------|
| 1. 01-03-18  |            | L. South |
| 2. 01-03-18  | Amendment  | L. South |
| 3. 01-08-18  |            | L. South |
| 4. 01-09-18  |            | L. South |
| 5. 01-10-18  |            | L. South |
| 6. 01-10-18  | Admendment | L. South |
| 7. 01-11-18  |            | L. South |
| 8. 01-12-18  |            | L. South |
| 9. 01-16-18  |            | L. South |
| 10. 01-17-18 |            | L. South |
| 11. 01-18-18 |            | L. South |
| 12. 01-19-18 | Amendment  | L. South |
| 13. 01-19-18 |            | L. South |

**C.1.a.****CPSE – continued**

14. 01-23-18		L. South
15. 01-24-18		L. South
16. 01-25-18		L. South
17. 01-26-18	Amendment	L. South
18. 01-26-18		L. South
19. 01-29-18		A. Burke
20. 01-30-18		L. Burke
21. 01-31-18		L. South
22. 01-31-18	Amendment	L. South
23. 02-02-18		L. South
24. 02-02-18		L. South

**C.1.b.****CSE**

1. 11-28-17	DCSE-DY-Addendum	R. Young
2. 11-29-17	SCSE-14-Addendum	D. Boss
3. 11-30-17	DCSE-D9-Addendum	P. Randall
4. 11-30-17	SCSE-35-Addendum	D. Monastero
5. 11-30-17	Amend Non-CSE-Addendum	C. Lapham
6. 12-04-17	SCSE-35-Addendum	D. Monastero
7. 12-05-17	DCSE-DC-Addendum	S. Coffin
8. 12-07-17	DCSE-DR-Addendum	G. Romane
9. 12-11-17	SCSE-18-Addendum	L. Hacker
10. 12-12-17	DCSE-DY-Addendum	R. Young
11. 12-13-17	DCSE-DB-Addendum	D. Boss
12. 12-14-17	DCSE-DC-Addendum	S. Coffin
13. 12-14-17	DCSE-DH-Addendum	L. Hacker
14. 12-14-17	SCSE-DM-Addendum	D. Monastero
15. 12-14-17	Amend Non-CSE-Addendum	C. Lapham
16. 12-15-17	DCSE-D9-Addendum	P. Randall
17. 12-15-17	DCSE-504-Addendum	G. Romane
18. 12-18-17	SCSE-35-Addendum	D. Monastero
19. 12-19-17	DCSE-D9-Addendum	P. Randall
20. 12-19-17	DCSE-DY-Addendum	R. Young
21. 12-21-17	DCSE-DR-Addendum	G. Romane
22. 12-21-17	DCSE-DB-Addendum	D. Boss
23. 12-22-17	Amend Non-CSE-Addendum	C. Lapham
24. 01-09-18	DCSE-DC-Addendum	S. Coffin
25. 01-09-18	DCSE-DY-Addendum	R. Young
26. 01-10-18	SCSE-14-Addendum	D. Boss
27. 01-11-18	DCSE-DR-Addendum	G. Romane
28. 01-11-18	Amend Non-CSE-Addendum	C. Lapham
29. 01-12-18	DCSE-D9-Addendum	P. Randall
30. 01-12-18	SCSE-18-Addendum	L. Hacker
31. 01-18-18	DCSE-DC-Addendum	S. Coffin
32. 01-18-18	DCSE-DR-Addendum	G. Romane
33. 01-18-18	SCSE-93-Addendum	R. Young
34. 01-18-18	Amend Non-CSE-Addendum	C. Lapham
35. 01-19-18	DCSE-504	G. Romane
36. 01-22-18	SCSE-66-AR	S. Morris
37. 01-22-18	SCSE-18	L. Hacker
38. 01-23-18	SCSE-104-AR	S. Coffin



**C.1.b.**

**CSE – continued**

39. 01-25-18	SCSE-49-AR	D. Boss
40. 01-25-18	SCSE-66-AR	S. Morris
41. 01-25-18	SCSE-98-AR	T. Forte
42. 01-26-18	DCSE-D9	P. Randall
43. 01-26-18	SCSE-72-AR	S. Brdey
44. 01-29-18	SCSE-96-AR	G. Romane
45. 01-29-18	SCSE-108-AR	K. Adaki
46. 01-30-18	Amend Non-CSE	C. Lapham
47. 01-31-18	SCSE-94	L. Grant
48. 02-01-18	Amend Non-CSE	C. Lapham

Motion made by \_\_\_\_\_  
 Second by \_\_\_\_\_  
 Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**D.1.a. Appointments, Resignations & Leaves:  
Certificated Personnel**

If there are any questions relative to these reports, please call the Superintendent prior to the Meeting.

A motion would be in order to adopt the resolution as follows:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the Certificated Personnel Action Report contained in the Board packet for the February 15, 2018, Board meeting.

No.	Name	Position	Certification Status	Start/End Dates (PEL List, Probationary, Partial Replacement Contracts - Replacement Contracts Extended, Permanent Substitutes)	Step
<b>Partial Replacement (Revision to Start Date)</b>					
1.	Kyle Alestra	Science	Initial	10/19/17-06/30/18	MA 1
<b>Permanent Substitutes</b>					
2.	Michael Croteau	Social Studies	Initial	09/05/17	
3.	Danielle DiMaria	Elementary	Initial	11/13/17	
<b>Retirements 2017-2018</b>					
4.	Maureen Lopilato	Art		07/01/18	6 yr. DIP
5.	Theresa Reilly	Special Ed.		07/01/18	MA 30 33
<b>Retirements 2018-2019</b>					
6.	Thomas Barton	Physical Ed.		07/01/19	MA 90 27
7.	Leslie Bial	Speech		07/01/19	MA 60 29
8.	Howard M. Block	Art		07/01/19	MA 60 31
9.	Mary Bonardi-Sullivan	Art		07/01/19	MA 30 31
10.	Kristine Chrappa	Elementary		07/01/19	MA 90 21
11.	Allan Friedman	Psychologist		07/01/19	MA 90 30
12.	April Hamilton	Elementary		07/01/19	MA 90 19
13.	Joan Harney	Elementary		07/01/19	MA 90 30
14.	Maria Harrison	Speech		07/01/19	MA 90 29
15.	Elizabeth Igneri	Elementary		07/01/19	MA 90 20

**D.1.a. Appointments, Resignations & Leaves:  
Certificated Personnel – continued**

No.	Name	Position	Certification Status	Start/End Dates (PEL List, Probationary, Partial Replacement Contracts - Replacement Contracts Extended, Permanent Substitutes)		Step
16.	Diane Knoblach	Elementary		07/01/19		MA 90 28
17.	Marjorie Miranda	ENL		07/01/19		MA 30 30
18.	Bonnie Jean Murphy	Health		07/01/19		MA 90 25
19.	Kathleen Pisciotta	Art		07/01/19		MA 90 29
20.	Lucille Purpura-Otto	ENL		07/01/19		MA 90 22
21.	Elizabeth Rahne	Special Ed.		07/01/19		MA 90 32
22.	Alexander Richardson Jr.	EHS/SS Principal		07/01/19		MS Prin.
23.	Daniel Robinson	Asst. Principal		07/01/19		AP 10.5
24.	Mildred Rosefort	Guidance Counselor		07/01/19		MA 90 15
25.	Stephanie Sanzone	Elementary		07/01/19		MA 90 29
26.	Tina Schneyer	Special Ed.		07/01/19		MA 90 26
27.	Marianne Scifo	Speech		07/01/19		MA 90 17
28.	Jacqueline Welch	Elementary		07/01/19		MA 90 29
<b>Resignations</b>						
29.	Jennifer Falk	Elementary		01/29/18		MA 90 13
<b>Permanent Substitute Resignation</b>						
30.	Lisa Walters	Special Ed.		01/29/18		
<b>Tenure Candidate-Administrator</b>						
				<b>Appt. Date</b>	<b>Tenure Date</b>	
31.	Stephen Guarino	Coord. of Perform. & Fine Arts	PERM: SDL/Music	07/01/15		07/01/18
<b>Tenure Candidates-Teachers</b>						
32.	Valerie Anderson-Byrne	ESL	Prof: ESL	09/22/14		09/22/18
33.	Ivonne Brown	Elem./Bilingual	Prof: CE/Bil.	09/02/14		09/02/18
34.	Kenneth Carrion **	ESL	Prof: ESL	09/02/15		09/02/18
35.	Wendy Chase **	Elementary	Perm: N, K-6	09/02/15		09/02/18
36.	Billy Dickson **	Math/Bilingual	Prof: Math/Bil.	09/02/15		09/02/18
37.	Hector Gamboa **	Science/Bilingual	Prof: Sci./Bil.	09/02/15		09/02/18
38.	Jennifer Grasso *	Art	Prof: Visual Arts	09/07/09		09/07/18
39.	John Muller III	Social Studies	Prof: Soc. Studies	09/02/14		09/02/18
40.	Lindsey Pariti	Elementary	Initial: CE 1-6	09/02/14		09/02/18
41.	Paulette Peace	Elementary	Prof: CE 1-6	09/02/14		09/02/18
42.	Beatrice Reiser **	Home & Careers	Prof: Family & Consumer	09/02/15		09/02/18
43.	Martino Sottile	Phys. Education	Initial: PE	09/02/14		09/02/18
44.	Andrea Swift	Elementary	Initial: CE 1-6	09/02/14		09/02/18
<b>Athletic Coaches/Advisors (V, JV, JV9)</b>						
<b>Assignment</b>						<b>Step</b>
45.	Brian Lynch	Asst. Varsity Baseball				C2-5
46.	Cesar Ramos	JV9 Baseball				C2-2
47.	Keith Greene	Varsity Boys Lacrosse				C1-5
48.	Mark Rotella	Asst. Varsity Boys Lacrosse				C2-5
49.	Nicholas Resig	Asst. Varsity Boys Lacrosse				C2-1
50.	Michael Greb	JV Boys Lacrosse Head Coach				C2-5
51.	Greg Sikorsky	JV Boys Asst. Coach				C2-5
52.	Eduardo Murillo	Varsity Softball Head Coach				C1-5

**D.1.a. Appointments, Resignations & Leaves:  
Certificated Personnel – continued**

		<b>Athletic Coaches/Advisors (V, JV, JV9)</b>	
		<b>Assignment</b>	<b>Step</b>
53.	Helmut Murillo	Varsity Softball Asst. Coach	C2-3
54.	Amanda Welch	Varsity Softball Asst. Coach	C2-1
55.	Anthony Vino	Softball JV Head Coach	C2-3
56.	Nicholas Orfanitopoulos	Softball JV Asst. Coach	D1-1
57.	Clement Stancik	Varsity Tennis	C1-5
58.	Gary Kittredge	JV Tennis	C2-5
59.	Judy Daniels	Varsity Boys Track	C1-5
60.	Patrick Kaplan	Varsity Asst. Boys Track	C2-2
61.	Norman Daniels	Varsity Girls Track	C1-5
62.	Kathleen Mitchell	Varsity Asst. Girls Track	C2-3
63.	Anthony Nuara	Varsity Girls Lacrosse	C1-5
64.	Danielle Lillis	Asst. Varsity Girls Lacrosse	C2-5
65.	Andre Thepenier	JV Girls Lacrosse Head Coach	C2-5
66.	Martino Sottile	Weight Trainer Spring/Summer	D1-2
67.	Rich DeJesus	Weight Trainer Spring/Summer	D1-2
68.	Stephen Searing	Asst. Varsity Boys Soccer	C2-1
69.	Stephen Carr	North Middle Baseball	D1-1
70.	Elwin Canales	South Middle Baseball	D1-2
71.	Benjamin Bellafiore	East Middle Baseball	D1-5
72.	Michael Newell	NMS Boys Lacrosse	D1-5
73.	Kevin Ahearn	EMS Boys Lacrosse	D1-3
74.	Michael Breihoff	WMS Boys Lacrosse	D1-1
75.	Richard DeJesus	MS Green Boys Lacrosse	D1-4
76.	Jonathan Sorbera	MS Green Boys Lacrosse	D1-2
77.	Moran Seeberger	NMS Girls Lacrosse	D1-2
78.	Jessica Romero	EMS Girls Lacrosse	D1-1
79.	Dan Rocklein	WMS Girls Lacrosse	D1-1
80.	Ralph Napolitano	NMS Softball	D1-5
81.	Keenan Beach	SMS Softball	D1-5
82.	Kenneth Schroder	EMS Softball	D1-5
83.	Denisse Fuentes	WMS Softball	D1-4
84.	Anthony Rotella	WMS Girls Spring Track	D1-3
85.	Megan Fredrickson	SMS Girls Spring Track	D1-5
86.	Danielle Leon	EMS Girls Spring Track	D1-4
87.	John William Fick	Boys & Girls MS Swimming	D1-5
88.	Maureen Lundquist	Boys & Girls MS Swimming	D1-2
89.	Stephen Carr *	NMS Wrestling (Interim)	D1-1
90.	Thomas Barton	NMS Wrestling	D1-5

\*Stephen Carr will be coaching until 02/07/18 then Thomas Barton will take over for the remainder of the season.

\*To be eligible to receive tenure, the probationer must receive composite or overall APPR ratings of either effective or highly effective in at least three of the four preceding years, and if the probationer receives an ineffective composite or overall APPR rating in the final year of the probationary period he/she will not be eligible for tenure at that time.

\*\*The probationary period may be shortened pursuant to Education Law Section 3012 provided that the probationer can demonstrate that he/she received an APPR rating in each of the years preceding the probationary appointment for which the probationer is seeking Jarema credit.

**D.1.a. Appointments, Resignations & Leaves:  
Certificated Personnel – continued**

\*\*\*The probationary period may be shortened pursuant to Education Law Section 3012 because the probationer has received tenure in Brentwood or another school district or BOCES provided that the probationer can demonstrate that he/she received an APPR rating in his/her final year of service in the former tenure area in Brentwood or in his/her final year of service in the other school district or BOCES.

Motion made by \_\_\_\_\_  
 Second by \_\_\_\_\_  
 Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**D.1.b. Appointments, Resignations & Leaves:  
Non-Certificated Personnel**

If there are any questions relative to these reports, please call the Superintendent prior to the Meeting.

A motion would be in order to adopt the resolution as follows:

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the Non-Certificated Personnel Action Report contained in the Board packet for the February 15, 2018, Board meeting.

No.	Name	Position	Reason	Effective Date
1.	Princeton Burke	Special Ed. TA, 5 hrs. daily	Replacement	02/26/18
2.	Anyolina Castillo	Instructional TA, 5 hrs. daily	Replacement	02/26/18
3.	Guillermo Salcedo	Bilingual/SIFE TA, 5 hrs. daily	Replacement	02/26/18
4.	Elizabeth Semedo	Instructional TA, 5 hrs. daily	Replacement	02/26/18
5.	Samantha Vermilyea	Special Ed. TA, 5 hrs. daily	Per Students IEP	02/26/18
6.	Erica Rodriguez	Special Ed. TA, 5 hrs. daily	Leave of Absence	02/12/18-06/30/18
7.	Alexander Williams	Special Ed. Ta, 6 hrs. daily	Resignation	02/03/18
8.	Guillermo Canadas	Math Lab, 5 hrs. daily	Termination	02/15/18
9.	Angelita Brito	School Monitor/Bus, 4 hrs.	Replacement	01/31/18
10.	Patricia Hernandez	School Monitor/Bus, 4 hrs.	Replacement	01/31/18
11.	Debbie James	School Monitor/Bus, 4 hrs.	Replacement	01/31/18
12.	Marie Wilson Vargas	School Monitor/Bus, 4 hrs.	Replacement	01/31/18
13.	Norma L. Gonzalez	Health Aide, 4 hrs.	Resignation	02/01/18
14.	Elizabeth Flores	School Monitor, 3.5 hrs.	Termination	02/26/18
15.	Michael Destler	PT, 12 Mo. Guard	Replacement	02/26/18

**D.1.b. Appointments, Resignations & Leaves:  
Non-Certificated Personnel - continued**

16.	Maurice Guerrero	PT, 12 Mo. Guard	Replacement	02/26/18
17.	Brandon Hill	PT, 12 Mo. Guard	Replacement	02/26/18
18.	Jason Rice	PT, 12 Mo. Guard	Replacement	02/26/18
19.	Randolph Rosales	PT, 12 Mo. Guard	Replacement	02/26/18
20.	Russell Macon	PT, 12 Mo. Sr. Guard	Reclassification	02/26/18
20a.	Joseph Mendez	Custodial Worker I PT	Replacement	TBD
21.	Ashmeed Hosein	Custodial Worker I-N	Reclassification	01/22/18
22.	John Rueb	Chief Custodian (Contingent)	Reclassification	02/26/18
23.	Donald Martens	Custodial Worker II	Reclassification	02/26/18
24.	Daniel Moore	Groundskeeper II	Reclassification	02/26/18
25.	Jamie Rivera, Jr.	Custodial Worker II	Reclassification	02/26/18
26.	David Tatro	Custodial Worker II	Reclassification	02/26/18
27.	Cheryl D'Agostino	Clerk Typist, 12M/7hr.	Replacement	02/26/18
28.	Corina Garcia	Clerk Typist SS, 10M/7hr.	Replacement	03/05/18
29.	Susana Miller	Clerk Typist SS, 10M/7hr.	Replacement	02/26/18
30.	Joseph Matzelle	Data Base Coordinator	Retirement	04/01/19
31.	Karin Krebs	Registered Nurse Floater	Replacement	02/26/18

Motion made by \_\_\_\_\_  
 Second by \_\_\_\_\_  
 Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**D.1.c. Administrative Table of Organization –  
Assistant Superintendent for Elementary Education**

BE IT FURTHER RESOLVED that upon the recommendation of the Superintendent of Schools, the Board of Education hereby appoints Ms. Ann Palmer as the Assistant Superintendent for Elementary Education for a four (4) year probationary period, effective February 26, 2018, through February 25, 2022, and that Ms. Palmer shall be remunerated at her present salary through June 30, 2018.

Motion made by \_\_\_\_\_  
 Second by \_\_\_\_\_  
 Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**D.1.d. Administrative Table of Organization –  
Assistant Superintendent for Bilingual Services K-12 and Student Intake**

BE IT FURTHER RESOLVED that upon the recommendation of the Superintendent of Schools, the Board of Education hereby appoints Ms. Wanda Ortiz-Rivera as the Assistant Superintendent for Bilingual Services K-12 and Student Intake for a four (4) year probationary period, effective February 26, 2018, through February 25, 2022, and that Ms. Ortiz-Rivera shall be remunerated at her present salary through June 30, 2018.

Motion made by \_\_\_\_\_  
 Second by \_\_\_\_\_  
 Vote: Yes \_\_\_\_\_ No \_\_\_\_\_  
 Abstain \_\_\_\_\_ Absent \_\_\_\_\_

**E.1.a. Student Enrollment Figures**

January Enrollment Figures

1. December 22, 2017  
Total Enrollment 19,093

January 26, 2018  
Total Enrollment 19,042

2. Special Services February Enrollment Figures

In-District Students	Self-Contained	Resource Room	Home Teaching	CWC	Totals
EIP					98
Elementary	500	143	3	134	780
Middle School	389	126	0	66	581
Freshman Ctr.	119	32	1	10	162
Senior H. S.	354	111	8	21	494
<b>Total</b>	1,362	412	12	231	2,115

Attending Out-of-District Schools	Total
K - 12	280
Resource Room/Related Services (District Residents)	55
Home/Hospital Teaching OOD	0
Approved Pre-School Programs	258
Related Services Pre-School Programs	107
<b>Totals</b>	700

**F.1.-11. Miscellaneous Items-For Information Only**

1. Board Action Memos of the January 18, 2018, BOE Business Meeting
2. Principals' Reports
3. The following Policies are being presented to the Board of Education for Information only:

Policy #	Policy Title
1222	Relations with Booster Organizations
1230	Public Participation at Board Meetings
1741	Home Instruction/Schooling Provided by Parents/Guardians
4526.1 & 4526.1-R	Internet Safety
4531	Field Trips, Off-Campus Education & Cultural Experiences
8410	Student Transportation

4. Notifications of Upcoming Bids –
  - Bid #17/18-06 Buildings & Grounds Uniform Rental
  - Bid #17/18-08 Supply and Installation of Outdoor Walk-In Freezer

## **F.1.-11. Miscellaneous Items-For Information Only-continued**

5. NYSSBA & SAANYS Student Mental Health Conference, March 1 and March 22, 2018, \$100 SAANYS Members/\$150 Non-Members
6. NYSSBA School Board U, 2018 Policy Workshop, March 27, 2018, Long Island, 8:00 a.m. – 12:30 p.m., \$165 Members/\$330 Non-Members
7. ES BOCES District Clerk Workshop, Wednesday, March 7, 2018, 9:00 a.m-12:00 p.m., ES BOCES Instructional Support Center
8. ES BOCES Executive Briefing, February 28, 2018, 6:30-8:30 p.m., Harry B. Ward Technical Center, Riverhead
9. Next Board of Education Business Meeting scheduled for March 15, 2018, 8:00 p.m., Felicio Administration Building, Public Meeting Room
10. Informal Curriculum Workshop- Young Authors Night, March 26, 2018, 7:00-9:00 p.m., North Middle School
11. Budget Workshop, March 28, 2018, 7:00 p.m., Felicio Administration Building, Belanger Board Room

### **G.1.a. Old/New Business**

### **G.1.b. Questions from the Audience**

Members of the public who would like to address the Board on any topic are welcome to do so at this time. A total of thirty (30) minutes is being scheduled for this portion of the agenda.

### **Motion to Adjourn**